





**8. Post Doctoral Work:** (Attach photocopies)

Career	From Date	To Date	Institute / Organization	Guide / Mentor	Field of Research Work

**9. National/State/Others -Test Scores/ Ranks** (Attach photocopies)

Sl. No.	Examination	Year	Branch / Area of Specialization	Score	Rank	Percentile

**10. Employment Details** (Particulars of your past employment in **Chronological order** starting with current employment -Attach photocopies)

Employer	Position Held	Date of Joining	Date of Leaving	No. of Months/ Years	Scale of Pay & GP/AGP (If Applicable)	Gross Pay

**11. Total Experience (Number of Years and/or months)**

Teaching Experience	
Research Experience (Post-Ph.D.)	
Industrial Experience	
<b>Total Experience</b>	

**12. Teaching Experience (Number of Years and/or months)**

Academic experience as applicable (month / year) in the posts indicated or equivalent	Lecturer/Assistant Professor or equivalent	
	Associate Professor or equivalent	
	Professor	

**13. Subjects Taught (Last 4 years)**

Title of the Course taught	Year	U.G. / P.G.	Approximate No. of students	Institution/University

**14. Research guidance**

Completed		Ongoing	
Ph.D.	P.G.	Ph.D.	P.G.

**15. a. Publication details - No. of Papers:**

	International	National
Journal Papers		
Conference Publications		

**b. Provide best papers details (maximum 3)**

Author	Title	Journal	Volume	Pages	Year

**16.**

Books / Chapters Published & E-learning materials Developed	

**17.**

Patents	

**18. Sponsored Projects (Project handled as Principal Investigator)**

Funding Agency	Title of the Project	Project Cost	Duration	Current Status	Remarks

**19. Consultancy Project (in last 4 Years)**

Funding Agency	Title of the Consultancy Work	Project Duration	Project Cost

**20. Professional Training Received / Summer / Winter Schools attended**

Year	Nature of Training	Duration	Organization where training was provided

**21. Conferences / Seminars / Workshops attended**

Year	Conferences / Seminars /Workshops attended	Title of paper presented

**22. Industrial Experience / Interaction:**

Organization	Nature of work	Period

**23. Continuing Education Programmes /Short Term Courses/Workshops/Seminars etc. organized**

Title of Programme	Period	Funding Agency

**24. Experience in Administrative Positions, Curriculum and Lab Development, Student Welfare, Professional and Outreach Activities:**

**25. Awards and Recognitions (Attach photocopies):**

**26. Any other relevant information you may like to furnish:**

**27. Names and addresses of two Professional References:**

Name	1.	2.
Position/ Designation		
Address		
Phone & Fax		
Mobile		
E-mail		

**28. Please indicate how in your opinion you can contribute to KLECET's growth. (Use a separate sheet, if required)**

**29.** I hereby declare that the entries in this form are true to the best of my knowledge and belief. I understand that my Candidature will be cancelled if any of the information is found to be false or incorrect. Further, if selected, I will abide by the rules and regulations of the Institute and also the directions given to me from time to time.

**Date :**

**Place :**

**Signature of Applicant**

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**List of Self Attested enclosures / certificates / testimonials (tick the appropriate ones)**

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|---|---|
| 1. Proof of Date of Birth                                 | 7. Conferences/Workshops attended and presented papers    |
| 2. Category certificate (SC/ST/OBC/PWD)                   | 8. Sponsored and consultancy projects                     |
| 3. Salary certificate / pay slip                          | 9. Workshops / Conferences / Short Term Courses organized |
| 4. Academic records (SSLC marks card onwards up to Ph.D.) | 10. Publication and Patents details (list and reprints)   |
| 5. Experience certificates                                | 11. Awards and recognitions                               |
| 6. Training / Summer / Winter Schools attended            | 12. Testimonial   |